

Thoughts on Intersubjectivety <sup>(1)</sup> in therapy.

The influence of the therapist's personality on the therapeutic process.

A presentation explained through the therapists art work.

*The entrance to my home and clinic.* 

Leora Sotto- 2012



Childhood<sup>(2)</sup> (Winnicott, Stern, D): The influences of the childhoods of patient and therapist on each other.

A vase, made at the age of nine.







A home<sup>(3)</sup>: Do patient and therapist create a home?

From the series: 'A home for a stone': left to right- 'A

Trampoline', 'Ivory Tower', 'Slaughterhouse'.







**Privacy**<sup>(4)</sup>: Should my patients see my art work? What is appropriate for the patient to know about me? (Verbal and non verbal language<sup>(5)</sup>). From the series: 'A home for a stone' from left to right, 'A place for Isolation', 'A jail', 'Ribs and Heart'.





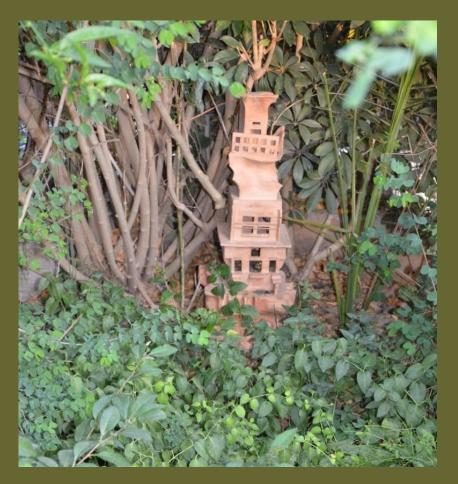
Loss<sup>(6)</sup>: The patient's loss\the therapist's loss and the influences of both in therapy. Is mutual experience<sup>(7)</sup> necessary in order to feel empathy<sup>(8)</sup> towards others?

From the series: 'A home for a stone': 'A birds nest and it's young in memory of Pinki and Ya'eer, and Moreno', (3 soldiers).



**Collections**<sup>(9)</sup>: What have I collected in life, what has the patient collected? Do we ever swap our "things" with each other?

'Collection'





## **Strengths And Weaknesses**(10):

The therapist's \the patient's.

From the series: 'A home for a stone':' The Tower'







**Femininity**<sup>(11)</sup>: What implications are there in working with either same \ other gender patients? *Femininity*.



Gathering the pieces<sup>(12)</sup> together: How do the pieces connect with one another in therapy? Does love<sup>(13)</sup> come into it?

\*A lampshade from broken egg shells\*



**The shadow**<sup>(14)</sup> (Jung): Enabling creativity<sup>(15)</sup> to evolve during sessions.

6 Lampshades.



Links<sup>(16)</sup>: What kind of links develop between patient and therapist, therapist and patient. (Attacks on linking- Bion).

Links.



Play (17) (Winnicott): Enabling the patient to play. Does the therapist also play in the session, by himself\ together with the patient?

A three dimensional puzzle.



To contain<sup>(18)</sup> (Bion) or to smother? How do we know the difference in therapy? (What is needed and what is wanted).

A Container(?)



Pressure (19): Positive and Negative Pressure on the patient in therapy.

Can I harm a patient? Can a patient harm me?

10 Figures pressed together.





**Hope** (20): Staying hopeful for the patient. When the therapist doesn't give up on hope

(S. Mitchell-'Hope and Dread in Psychoanalysis'. and R. Linder – 'The Fifty-Minute Hour'.)

\*\*A picture over my breakfast table.\*\*



**Centering<sup>(21):</sup>** Working systematically and consistently in therapy in order to centre patient and therapist.

2 vessels, (made on the wheel, the process of centering).



Attachment<sup>(22)</sup> (Bowlby): Working on relationships.

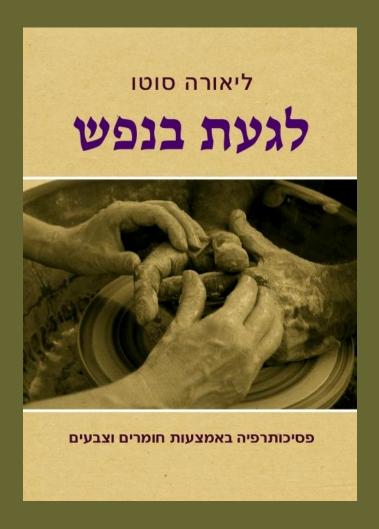
'Attachments'(25 pieces).



**Entangled:** To unravel the patient's\my life story.

Individuality (23) (C. Strenger) \ Collective unconscious (24) (Jung).

Frame and Cobweb



Knowledge<sup>(25)</sup>: Theoretical knowledge, and the difference of applied knowledge when helping the patient. (The importance of the experience in therapy, Mitchel, S.).

'Being in Touch', 2008 Pardess Publishers-Israel.







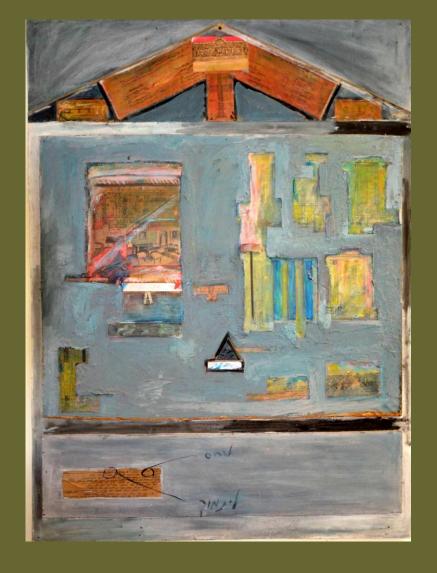






**Processes**(26): Long term therapy \Short term therapy and other different techniques. What suits me? What suits the patient?

'Personal re-creation of a person'.



**Destroying or Supporting<sup>(27)</sup>:** Do we, patient and therapist recognize the situation we are creating?

'Destroy\Support', (A picture made on an engineer's drawing).



The Inner child<sup>(28)</sup>: Of patient and therapist. Self Portrait-The Inner Child.





Separation Individuation<sup>(29)</sup> (Mahler), of patient from Therapist, Therapist from Patient, Patient from his Art work<sup>(30)</sup>.

Separation Individuation.



The need to know (31) (and the need for denial): How do we know we 'know'? 'The Tree'-Therapy Cards: For Evaluation and for a Therapeutic Inner Dialogue-Sotto-2012.